

# EASTER DAY



ST. TIMOTHY'S EPISCOPAL CHURCH  
SIGNAL MOUNTAIN, TENNESSEE  
APRIL 21, 2019 8:00 A.M.

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## WELCOME TO ST. TIMOTHY'S!

*We are happy to have you with us today!*

*Please feel comfortable to ask questions and explore all we have to offer at St. Timothy's!*

*If you are visiting, please make yourself known to us (we don't bite!) so that we may welcome you.*

*We also ask that you fill out a guest card from the pew rack; you may place it in the offering plate or give it to an usher.*

### *Some Notes for our Guests:*

- ◆ *The Book of Common Prayer (red book) is located in the pew racks and contains the form of the service;*
- ◆ *The hymns and service music are found in The Hymnal (blue book) in the pew racks  
(an "S" before a hymn number indicates service music found at the front of The Hymnal).*

### *Introduction to today's service:*

*"This is the day that the LORD has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." Alleluia! God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. Alleluia!*

## ANNOUNCEMENTS

### Family Promise

We are looking for volunteers to participate in Family Promise April 28 through May 4. For more information and to sign-up visit us in the Narthex.

### Pantry Items Needed

“Snack Packs” will be assembled and delivered to both Thrasher and Nolan Elementary Schools. Items needed are: individual servings of microwavable mac and cheese, beef stew or pasta meals, shelf stable milk, pork and beans, granola bars, peanut butter crackers, vienna sausages, and individual cereal boxes. Other pantry needs for Met Min, Chatt State, and SMSS include: Pancake Mix, Juice Boxes, Fruit Cups, Microwave Meals, Toilet Paper, and Chicken Helper.

### Thrift Shop Remodel

Thrift Shop is closing for painting inside & other updates! Contact Joselyn Willis, willisjoselyn@gmail.com or 423-580-9006 to see how you can join in the fun!

### Supper Club April 26

St. Timothy’s supper club provides an opportunity to meet new people and build friendships while enjoying delicious meals together. Our next meal together will be at the home of Ginger and Gordon Williams on April 26 at 6:30 p.m.

### Choir Recognition

Annually, we set aside Sunday in April to thank all our musicians for the time and the effort they put in, week after week, sharing their God-given talents with us through music. Join us on April 28 for the 10:30 a.m. service as we honor the choirs and Zammarin.

### Compline

On April 28 at 8:00 p.m., the Office of Compline will be offered at St. Paul’s Episcopal Church in Chattanooga. All are welcome. Music will be offered by the compline choir.

### Contact Change

In order to transition for the Financial office position, please note that the email for Cary Haney will be changed to finance@sttimsignal.com effective April 1, 2019.

### New Way to Give

Text giving with your phone. Simply text GIVE to (865) 328-4990 to create an account (bank or credit card details required). Once complete you can simply text your desired gift to the same number to give.

### Volunteer Recognition and Last Day of Sunday School

Volunteers play a vital role in building the kingdom of God through their work in our parish and community. It is important that we celebrate their contributions on a regular basis. Volunteers who feel valued and appreciated are more likely to feel connected to our church community and inspired to continue contributing to its ministry. On May 5 at the 10:30 a.m. service we will honor our volunteers.

### Youth Sunday & Senior Recognition

On May 12 (Mother’s Day) the 10:30 a.m. service will be youth-led. During this time we’ll also recognize all our graduating seniors. If you have a graduating senior (high school or college), please contact Elizabeth Burns at eburns@sttimsignal.com so she can include them in the program.

## THE SUNDAY OF THE RESURRECTION EASTER DAY

### The Holy Eucharist, Rite Two LITURGY OF THE WORD

VOLUNTARY Fanfare on Psalm 81:1-3 John Cook

THE GATHERING HYMN “Jesus Christ is Risen Today” Hymn 207  
*sung by all*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE “Brethren, We Have Met to Worship”

Before the service:  
*TALK to God.*  
During the service:  
*LISTEN to God.*  
After the service:  
*TALK to one another!*

It seems like this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

This hymn comes out of the early 19th-century southern camp meeting experience, where believers were invited to pray for new converts, often likened to biblical characters such as Paul’s jailer (Philippians 1:12-13).

## PRAYERS FOR THE WEEK

Please pray for these persons each day. An asterisk (\*) indicates a parishioner or a member of a parishioner’s immediate family.

For pastoral needs contact Gordon Davis at gordondavis1953@gmail.com

Fran Akona  
Jamie Adlay  
Dianne Christy  
Chuck Connor\*  
Christine Cornette  
Betsy Donahue  
Grueser Family  
Ebba & Silvia\*  
Marylu Fowler\*  
Patricia Fritch\*  
Andrew Glasscok\*  
Gretchen Gugler\*  
Charlie Hyde\*  
Dot Jensen\*

Al Jones\*  
Carol Lewellyn\*  
Jennifer Nicely  
Ann Palmer  
Rev. Dr. Pennybacker  
Bob Red  
Bob Templeton\*  
Lena Dot Templeton\*  
Evelynn Vanderford\*  
Joann Wilkerson\*  
Dan Williams\*  
Bill Wilson

We offer thanksgivings and prayers for...  
+ The vestry and staff of St. Timothy’s  
+ St. Timothy’s MOST and WOST  
+ The community of Signal Mountain—  
its schools, churches, businesses and governments  
+The outreach of Habitat for Humanity  
+ In the Diocesan Cycle of Prayer St. Luke’s, Cleveland, TN; St. John’s, Browns Valley, SD; Family Cornerstone, Cleveland, TN.  
We pray for Friends and Family in the Armed Forces who include: Wes Althaus, Casey Anderson, Benjamin Bennett, Scott Buchanan, Ethan Gibson, Zachary Haines, Brian Hutcherson, Andrew Lankford, Sean T. Lankford, Matthew Leavens, Sean McCormick, William Andrew Mims, Tom Pugh, Joe Schmissrauter, Jennifer Ward, Jon Shackelford, Kevin West, Christopher Williams, Michael Williams, and Nancy Willis.

COLLECT OF THE DAY

Presider The Lord be with you.  
People And also with you.  
Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

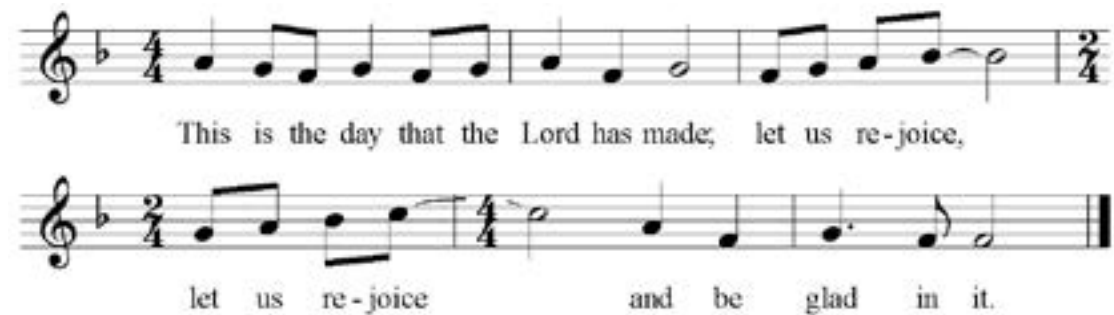
All sit.

THE FIRST LESSON: ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector Hear what the Spirit is saying to God's people.  
People Thanks be to God.

PSALM 118:1-2, 14-24 setting by Hal H. Hopson  
Congregation and Choir, seated. The antiphon will be intoned by a cantor and repeated by all and as indicated. The verses will be sung by the choir.



- 1. Give thanks to our gracious God, whose love endures forever; the Lord, our strength and song shall be, from whom no fault can sever. (Antiphon)
- 2. Sing joyful songs of victory, both now and through eternity, for God will leave us never. (Antiphon)
- 3. I shall not die, but I shall live, and sing God's grace with elation. Though I deserve no more than death, God blesses me with salvation. (Antiphon)
- 4. The gate that should unyielding be is open wide to welcome me, give thanks and adoration. (Antiphon)

- 5. Upon the stones the builders judged imperfect, weak and tender, now rest the corners of God's house, still unsurpassed in splendor. (Antiphon)
- 6. This is the day the Lord has made; God is my sun, and God my shade; rejoice, your praise now render! (Antiphon)

THE SECOND LESSON: 1 CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector Hear what the Spirit is saying to God's people.  
People Thanks be to God.

SEQUENCE HYMN "The Strife Is O'er" Hymn 208  
sung by all

THE HOLY GOSPEL: JOHN 20:1-18

Clergy The Holy Gospel of our Lord Jesus Christ according to John.  
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

The Latin text from which this hymn has been translated may well be older than its earliest printing in a 17th-century collection published in Cologne. It is set to an adaptation of a portion of the Gloria Patri section from a 16th-century choral version of the Magnificat.

This morning began with confusion: the stone was moved and the tomb was empty. Disciples arrive, then angels, and finally Jesus himself. Out of the confusion, hope emerges, and a weeping woman becomes the first to confess her faith in the risen Lord.

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

Psalm 118 is a psalm of thanksgiving that features two primary emphases: a grand testimony regarding the deliverance of God and a strong vow to praise and confess God in worship.

Clergy The Gospel of the Lord.  
People Praise to you, Lord Christ.

THE SERMON

The Rev. Derrick Hill

*Silence for reflection*

*As you are able, please stand.*

THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

*Read as usual, as the piano improvises.*

*Intercessor* Trusting God's promise of new life, we pray for the renewal of the church,  
the world, and all of creation.

*A brief silence.*

*Intercessor* Alleluia! God, you are resurrection. Bring joy to your church as we spread  
the good news that Jesus is risen. Lead us to proclaim this message with  
persistence and confidence. Hear us, O God.

*People* **Your mercy is great.**

*Intercessor* Alleluia! God, you are creator. Open our eyes to the first fruits of new life  
around us: to budding trees, nourishing rains, warm breezes, and freshly  
tilled soil. Inspire our gratitude and renew our commitment to stewardship  
of the earth. Hear us, O God.

*People* **Your mercy is great.**

*Intercessor* Alleluia! God, you are reconciliation. You show no partiality among the  
nations, but instead call all people to the way of peace. Bring an end to conflict  
and division. Renew leaders and advocates for peace with a commitment to  
the common good. Hear us, O God.

*People* **Your mercy is great.**

*Intercessor* Alleluia! God, you are strength. Awaken hope and perseverance in all who  
need to hear a word of life this day: those who are hungry, anxious, oppressed,  
despairing, or sick especially Fran, Jamie, Dianne, Chuck, Christine, Grueser  
Family, Betsy, Ebba & Silvia, Marylu, Patricia, Andrew, Gretchen, Charlie,  
Dot, Al, Carol, Jennifer, Ann, Albert, Keith, Bob, Bob, Lena, Evelyn, Joann,  
Dan, and Bill. *(A brief silence)* Hear us, O God.

*People* **Your mercy is great.**

*Intercessor* Alleluia! God, you are life. We give you thanks for all the newly baptized, who  
by water and your word are forever joined to Christ's death and resurrection.  
Embolden all who share this baptized life and renew us in faith and in action.  
Hear us, O God.

*People* **Your mercy is great.**

*Here other intercessions may be offered.*

*Intercessor* Alleluia! God, you are comfort. Draw near to all who grieve. Refresh us with  
the promise that you will destroy death and that with all the saints, we will  
be made alive forever in Christ. Hear us, O God.

*People* **Your mercy is great.**

*Clergy* We commend these and all our prayers to you, O God. Come near to us with  
your saving help, for the sake of Jesus Christ, our risen Lord. **Amen.**

THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

GREETINGS

## THE HOLY COMMUNION

### OFFERTORY

“Day of Arising”

Carl Schalk, arr. David Cherwien

Day of arising, Christ on the roadway, unknown companion walks with his own. When they invite him, as fades the first day, and bread is broken, Christ is made known. When we are walking, doubtful and dreading, blinded by sadness, slowness of heart, yet Christ walks with us, ever awaiting our invitation: Stay, do not part. Lo, I am with you, Jesus has spoken, this is Christ’s promise, this is Christ’s sign: when the church gathers, when bread is broken, there Christ is with us in bread and wine. Christ, our companion, hope for the journey, bread of compassion, open our eyes. Grant us your vision, set all hearts burning that all creation with you may rise. (Susan Palo Cherwien)

Here we use the language of the angel’s greeting to Mary Magdalene and “the other Mary,” who went to Jesus’ tomb on Easter morning (Matthew 28:5-6).

### THE PRESENTATION HYMN

“Be Not Afraid”

Jacques Berthier

*supra lra* all

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Priest continues,*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

Richard Proulx

*sung by all*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Priest*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore according to his command, O Father,

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Priest*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* Amen.

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.
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#### THE BREAKING OF THE BREAD

##### FRACTION ANTHEM

Gerald Near

*sung by all*

Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

#### INVITATION

##### THE COMMUNION

*The bread and the cup are given to the communicants with these words.*

The Body of Christ, the bread of heaven. Amen.

The Blood of Christ, the cup of salvation. Amen.

#### COMMUNION MUSIC

“My Heart Ever Faithful” from *Cantata 68 (BWV68)* J.S. Bach

*Calista Sprague, soprano*

My heart ever faithful, Sing praises, be joyful, Thy Jesus is near; Away with complaining,  
Faith ever maintaining, My Jesus is here.

“Now the Green Blade Riseth”

Hymn 204

*Choir and Congregation*

#### COMMISSIONING OF THE EUCHARISTIC VISITOR

*Our Eucharistic Visitors take Holy Communion to those in the parish who are ill or home-bound.*

*Clergy* N., we send you forth bearing these gifts of consecrated bread and wine to ...  
(*names of recipients*). May they share with us in the communion of Christ's  
body and blood.

*People* As you take this Sacrament of Christ's presence, you carry the prayers of all  
of us. We who are many are one body because we share one bread, one cup.

#### POST COMMUNION PRAYER

*Presider* Let us pray.

*People* Loving God, we give you thanks for restoring us in your image and nourishing  
us with spiritual food in the Sacrament of Christ's Body and Blood. Now  
send us forth a people, forgiven, healed, renewed; that we may proclaim your  
love to the world and continue in the risen life of Christ our Savior. Amen.

#### THE BLESSING

Although there were some traditional Easter carols, this hybrid one has been created by grafting a 20th-century English text onto a late 15th-century French tune. The allegory of the dying and rising grain as a parallel for Christ's Resurrection is probably based on John 12:24.

## SENDING HYMN

## "Now All the Vault of Heaven Resounds"



1 Now all the vault of heav'n re - sounds in praise of love that  
 2 E - ter - nal is the gift he brings, there - fore our heart with  
 3 Oh, fill us, Lord, with daunt-less love; set heart and will on  
 4 A - dor - ing prais - es now we bring and with the heav'n-ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"  
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"  
 things a - bove that we con - quer through your tri - umph;  
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song  
 Now still he comes to give us life and by his pres -  
 grant grace suf - fi - cient for life's day that by our lives  
 Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"  
 ence stills all strife. Christ has tri - umphed! He is liv - ing!  
 we tru - ly say: Christ has tri - umphed! He is liv - ing!  
 most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE DISMISSAL

*The Clergy dismisses the people.*

People **Thanks be to God.**

## VOLUNTARY

Poco vivace from *Kleine Präludien und Intermezzi*

Hermann Schroeder

*Easter Music, 2019*  
*The special music of this Easter is given . . .*

*To the glory of God and in thanksgiving for:*

*Our grandchildren Tommy, Jimmy, Clarke, Austin, and Sidney by Annie and Jim Hall*

*My grandchildren, Elsie, Maggie, Catie, Joseph, and Max by Judy Martin*

*Our Sons, Daughter-in-law, and grandson by Mr. and Mrs. Dan Williams*

*Our many blessings by The Maley Family*

*Our Family by Bill and Gail Chapman*

*Our Choirs & Philip, Tarbell, Kathy, and Sharon by Betty Ewing*

*My godson Corey Critser & his wife by Betty Ewing*

*My Children Lisa, Sally, and Bryce by Betty Ewing*

*To the glory of God and in loving memory of:*

*George G. and Melba Hamrick and Norma White by George and Sharon Hamrick*

*John and Agnes Hall, Bob and Molly Impink, and Eddie Impink by Annie and Jim Hall*

*Felix G. Miller by Shirley Miller*

*Mary Louise McDonald Grove by Beverly and Frank Groves*

*Our Parents: Albert & Ola Mae Johnson and Carlton & Anna Smith by Anne and Joe Johnson*

*Our brother Harry Johnson and Tommy Smith by Anne and Joe Johnson*

*Ruth Windom, Harold Head, and John Witherspoon by David Head and Laura Witherspoon*

*Easter Flowers, 2019*  
*The special flowers of this Easter is given . . .*

*To the glory of God and in thanksgiving for:*

*Our many blessings by The Conner Family*

*Our children, Katie, Tyler, Thomas, and our grandchildren, Murphy, Maddux, and Aaron*

*65 years of Marriage by Mr. and Mrs. Dan Williams*

*Our Family by Harry and Leaba Cash*

*Our Priests: Derrick and Taylor by Betty Ewing*

*To the glory of God and in loving memory of:*

*Sam Payne by George and Sharon Hamrick*

*Peter Russell Gibson by Valerie Gibson*

*Robbie Smith by Beverly and Frank Groves*

*Liz Workman and Ann Brewster by Noel Workman*

*Frank Martin Jr. and Frank Martin III by Judy Martin*

*Dale Buchanan by Laurie Buchanan*

*Harry & Betty Cash, Sam Leach, Mable Grandlenaird, Cindy Leach, and Janet Richards*

*C. Ralph Ewing, Jr. and C. Ralph Ewing III by Betty Ewing*



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# ST. TIMOTHY'S EPISCOPAL CHURCH

630 Mississippi Avenue, Signal Mountain, Tennessee 37377

Sunday Service Times: 8 a.m. (Rite I), 9:15 a.m. (Sunday School), and 10:30 a.m. (Rite II)

(423) 886-2281 - FAX: (423) 886-9905 - sttims@sttimsignal.com - www.sttimsignal.com - facebook.com/sttimothyepiscopal

Thrift Shop Hours: Wednesday-Thursday 3-5 p.m.; Friday-Saturday 10 a.m. - 1 p.m.

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## CLERGY AND STAFF

The Rev. Derrick C. Hill, Rector

The Rev. Taylor W. Dinsmore, Associate Rector

Philip Newton, Director of Music Ministries

Tarbell Patten, Director of Zammarin

Beth Hackett, Office Administrator

Elizabeth Burns, Youth Director

Evie Durant, Director of Children's Christian Formation

Carly Woodfin, Director of Communications

Cary Haney, Bookkeeper

Jabus Braxton, Facilities Manager

Joselyn Willis, Thrift Shop Manager

Susan Laseter, Director of STEPS

Mary Haggarty and Michele Simmons, Seminarians

## VESTRY 2019

Buffie Harper, Senior Warden

Bill Steverson, Junior Warden

Beth Hackett, Clerk

Allison Cross

Ed Novak

Gary Critser

Blake Pogue

Eric Goddard

Rick Sommer

Kitty Kay

Ginger Williams

John Leavens

## PASTORAL CONTACTS

The Rev. Derrick Hill, Rector

Church Office - 423-886-2281 ext. 3301

Cell - 423-991-5776, Email - dhill@sttimsignal.com

The Rev. Taylor Dinsmore, Associate Rector

Church Office - 423-886-2281 ext. 3303

Cell - 865-310-3539, Email - tdinsmore@sttimsignal.com

Gordon Davis, Pastoral Care Coordinator

Email - gordondavis1953@gmail.com or 423-618-8747

## TODAY'S SERVERS

Eucharistic Ministers - George Hamrick, Sharon Hamrick, Kemmer Anderson, Jim Robbins

Lector - Jim Stanko

Eucharistic Visitor - Kemmer Anderson

Acolytes - C- E.J. Novak, Ruth Novak, Bryn Adair

Ushers - Rick Sommer, Don Eigenburg, George Vieth, Jim Dunbar

Altar Guild - Cathy Robbins, Wendy Roth

Flowers - Flower Guild

Bus Driver/Support - Dave Ward



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EPISCOPAL CHURCH